VCPEA

Virginia Coalition for the Prevention of Elder Abuse, Inc. Post Office Box 70054 Richmond, Virginia 23255 info@vcpea.org

MINUTES BOARD OF DIRECTORS MEETING July 11, 2018

Present: David Hominik, Margie Marker, Joyce Martin, Howard Mason, Courtney O'Hara,

Susan Umidi, and Joyce Walsh

On Phone: Cathy Devore, Melissa Harper, Diane Hoffman, Brienna Ribner, and Michele Sorenson

1. Welcome and Introductions

Susan Umidi called the meeting to order and all roll call was performed.

2. Review of Minutes

Minutes of the March and June Board meetings were reviewed. **David Hominik** and **Margie Marker** moved for approval while seconded it. There was no opposition.

- 3. **Treasurer's Report** First, **Joyce Martin** noted that the conference, held May 30 June 1, yielded a profit of approximately \$14,000. Total account balances as of June 30, 2018 were \$109,583.72, including cash in transit (\$7,798.68), checking (\$24,573.77), savings (\$12,039.20), and investments (\$65,172.07). The full Treasurer's Report was emailed, by Joyce Martin, to Board prior to meeting. Documents are attached. **Joyce Walsh** made a motion for approval while **Howard Mason** seconded. There was no noted opposition.
- 4. **Finance David Hominik** reports that the cash value of the Davenport account is \$75,446.45. He states that Davenport provided an annual report, noting that there was volatility in the markets over the last 6 months. Additionally, he notes a gain of over one percent during that time period. **Joyce Martin** relates that the cash-in transit above refers to monies promised from Office of the Attorney General (OAG), Family and Children Trust Fund (FACT), and Virginia Victim Fund. **Joyce Martin** and **David Hominik** will inquire about an audited financial statement from SunTrust.
- 5. Awareness + Advocacy & Outreach Committee
 - a. No report.

6. Conference Committee

- a. **Susan Umidi** offered a brief summary of the conference, highlighting the evaluation results (they are attached). She thanked all members for their hard work and dedication.
- b. **Margie Marker** added that the "purple table" at this year's conference garnered \$450 in sales.
- c. **Joyce Walsh** will approach Kingsmill to inquire about potentially returning next year, seeking accommodations for 250 participants. Note that the conference committee came to this decision via a consensus vote.
- d. Suggestions for next year conference, which was noted is the 25th year, were offered by board members. They include the following: inviting media and inviting past board members.

7. TAPAS Grants

a. **Joyce Martin** provided a brief history of the fund. She also noted the board suspended applications due to the fear that we would need those monies for conference scholarships. **Joyce** proposes, given the financial success of the conference, that we now release that suspension. She reports that we've traditionally allowed for up to \$8,000 to go toward this endeavor. Given the success of the conference, **Joyce Martin** would ask that we increase amount on \$10,000. **David Hominick** made a formal motion to allow for this increase. **Diane Hoffman** seconded it. There was no opposition and so moved.

8. Nominating Committee

- a. **Joyce Martin** reports the following changes in board membership:
 - i. **Brooke Thomas** is not able to participate on the board at this time.
 - ii. **Brienna Ribner**, formally of the Virginia Victim Fund, has agreed to join the board. She'll officially be confirmed at the 2019 conference.
 - iii. At this point, there is an opening on the board. An effort will be made to look for for representation from the following professions: law enforcement, banking, and mental health.

9. Membership

a. No report.

10. Other business

a. **Susan Umidi** proposes that VCPEA support **Margie Marker's** attendance at the NAPSA as a means of scouting speakers for our next conference. **Joyce Walsh** made a formal motion and **David Hominik**.seconded it. There was no opposition and, thus, passed.

- b. There was discussion regarding by-laws will be visited at the retreat in September. **David Hominik** noted that he will provide us a working document before September, allowing for member feedback before said retreat.
- c. The following details were shared about the September retreat: It will be held at Confederate Hall, in Henrico County, on 9/12/18, 10:00am 3:00pm. The final note is that VCPEA will pay for lodging for members traveling from western part of the state.

Meeting was adjourned at 11:59.

2018 Meetings...

Wednesday, September 12, 2018 – TBD Wednesday, November 14, 2018 – TBD